

# THE HOME SHEET

## CHECK IN

**Reflect on last week's challenge:**  
Each day, pray for a different person or situation that needs resurrection power.

**TOPIC**  
"STAY: GOD IS NOT FINISHED YET"

## COMING UP

**4/24 Craft Group**  
7 PM | 655 Riveroaks Drive

**5/3 Community Gathering**  
5 PM | Mid City Ballroom

**5/17 Community Gathering**  
5 PM | Mid City Ballroom

## CHALLENGE

When you feel overwhelmed this week, pause and pray, "God, I choose to stay. Help me believe you're not finished yet."

**CLOSE OUT YOUR MEETING WITH PRAYER REQUESTS AND PRAYER**

## SCRIPTURE: MATTHEW 27:1-10

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

## DISCUSSION

The sermon suggests that Judas's greatest offense was not betrayal but despair. How does this perspective challenge or change your understanding of his story?

In what areas of your life have you experienced despair threatening to drown out God's grace, and what helped you stay connected to hope?

How can the church community better embody the role of speaking life into those who are struggling with hopelessness and shame?

The sermon mentions that grace is often painted on the canvas of despair. Can you identify a time in your life when God created something beautiful from a broken or painful situation?

How does the resurrection being not just what God did but what God is still doing change your perspective on your current struggles or failures?