SHE TIRUTH SHE



Check-in with each other. How is life?
 What is happening? How is everyone doing? How was your Christmas and New Year?



Spend some time sharing prayer requests with each other. As the small group leader, we ask that you do two things:

- 1. write them down
- 2. ask someone to pray



This week, remember God's hesed and challenge yourself trust that God's hesed will prevail even when everything around you tells you that it wont.

Be prepared to share about this next week.



- The book of Ruth takes place during a seemingly endless pattern of the people trusting God, then forgetting about God, then finding themselves in trouble, then once again placing their trust in God.
 - Have you ever found yourself in this endless patter? How did you end up there?
- Naomi prays that the Lord will deal faithfully with Orpah and Ruth.
 Unfortunately, deal faithfully, the English translation of the Hebrew word hesed falls short of its fullness. What is your understanding of the word hesed and its uniqueness?
- By praying God's hesed onto Ruth and Orpah, Naomi is saying that she has nothing left to give, but she trusts that God can provide for them exactly what they need. Have you ever found yourself in a place where you feel defeated and have nothing left to offer but deep down still trust that God can intervene? What helped you hold on to that trust?
- BONUS: what new things did you learn about the book of Ruth through the Sermoncast?



Ruth 1:1-17: During the days when the Judges ruled, there was a famine in the land. A man with his wife and two sons went from Bethlehem of Judah to dwell in the territory of Moab. The name of that man was Elimelech, the name of his wife was Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They entered the territory of Moab and settled there. But Elimelech, Naomi's husband, died. Then only she was left, along with her two sons. They took wives for themselves, Moabite women; the name of the first was Orpah and the name of the second was Ruth. And they lived there for about ten years. But both of the sons, Mahlon and Chilion, also died. Only the woman was left, without her two children and without her husband. Then she arose along with her daughters-in-law to return from the field of Moab, because while in the territory of Moab she had heard that the Lord had paid attention to his people by providing food for them. She left the place where she had been, and her two daughters-in-law went with her. They went along the road to return to the land of Judah. Naomi said to her daughters-in-law, "Go, turn back, each of you to the household of your mother. May the Lord deal faithfully with you, just as you have done with the dead and with me. May the Lord provide for you so that you may find security, each woman in the household of her husband." Then she kissed them, and they lifted up their voices and wept. But they replied to her, "No, instead we will return with you, to your people." Naomi replied, "Turn back, my daughters. Why would you go with me? Will there again be sons in my womb, that they would be husbands for you? Turn back, my daughters. Go. I am too old for a husband. If I were to say that I have hope, even if I had a husband tonight, and even more, if I were to bear sons— would you wait until they grew up? Would you refrain from having a husband? No, my daughters. This is more bitter for me than for you, since the Lord's will has come out against me." Then they lifted up their voices and wept again. Orpah kissed her mother-in-law, but Ruth stayed with her. Naomi said, "Look, your sister-in-law is returning to her people and to her gods. Turn back after your sister-in-law." But Ruth replied, "Don't urge me to abandon you, to turn back from following after you. Wherever you go, I will go; and wherever you stay, I will stay. Your people will be my people, and your God will be my God. Wherever you die, I will die, and there I will be buried. May the Lord do this to me and more so if even death separates me from you." When Naomi saw that Ruth was determined to go with her, she stopped speaking to her about it. So both of them went along until they arrived at Bethlehem. When they arrived at Bethlehem, the whole town was excited on account of them, and the women of the town asked, "Can this be Naomi?" She replied to them, "Don't call me Naomi, but call me Mara, for the Almighty has made me very bitter. I went away full, but the Lord has returned me empty. Why would you call me Naomi, when the Lord has testified against me, and the Almighty has deemed me guilty?" Thus Naomi returned. And Ruth the Moabite, her daughter-in-law, returned with her from

the territory of Moab. They arrived in Bethlehem at

the beginning of the barley harvest.